THE CRESSET.

JAH Ville Colony. FOWLER POSTOFFICE MO

Hev. L. S. Garrett, Editor,

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Local advertisements will be contin mod until ordered out.

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Page of Inquere,

Question No. 88

(We wish that our correspondents owould writ, and ask others to write, especially Minsters, and "tell us who the"beast was, and is not and yet is?" (Rev. 17-8.) -Maudy Dawson.

We wish the following Qus-Ptions to be answered by any one

Question No. 87.

Explain please, if Casarios and S FORMATION are the same, who "the (beast was and is not and yet is M Rev. 17-8) last clause.

Question No E8.

And who those two witnesses of God are; spoken of in (Rev. 11-8.?

Question No. 89.

Also who are the two characters nepoken of in (Zech. 11-73)

Question No. 40

ones spoken of in (Zech, 4-142)

QUESTIONS No. 49.

that this (beast) the temporal through his damnable herestes, and the penitent sinner has conpr power of the Catholic church come the people was deceived and lead fesed his sins to pope, bishop, or tof? And is the bottomless pit spoken of here the same as spoken (Rev. 20-17)

2. You say "The two witnesses described in (Rev. 11-3) are the old and new testaments, clothed in the sackcloth of dead languages for 1260 years,"

How did the old and new testar ments have power over water to turn it into blood and to smight the earth with plagues as often as they would? And what was their dead bodies that laid in the streets of the Great City where our Lord was crucified?-Mrs Cindia Merritt.

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CREATION and FORMATION.

Or The Jew And The Gentile.

ACCEPT LIGHT AND REFUSE DARKNESS

ANSWER TO QUESTION Asked

The Revelator's First Beast.

Continued from last week.

And this persecution did not page 248.) only last for a day, or a week, or a month; but for three hundred that opposeth and exalteth him- Wherefore John says; long years; and during this time; persecuted generations passed aknown and remembered by the sautence, in which they were con-

sleeping with the pale nations of that escape his death-like clutches. existence is still fresh in our mem- thomselves in the clefts of rocks. ried in the bosom of these fleeing for His command was; 'If they perchristians many of whom became secute you in one place, or city marters afterwards. And in the shall prove it by the Bible.

for the sake of greed and gain, and the vicar of Christ.

And this great beast became the (Luke 2-1.)

leaving its first love. And believing now as we do that the Reader will comprehend the beast, as he was, and is, we shall endeavor to show how he drove, and lend the people into darkness. For after he had crucified the Apostles with Peter; this man of sin was set up in Peter's stead. And when this was done, then satan gave him his seat and power. And the combination made the beast, that painted many a spot of earth, with the blood of saints, and when through his demon like pride, had slacked his thirst by the blood of thousands, and thought there were not one left to tell the story, he then claims the chair of Peter. and sets himself up as the vicar of Christ, and the true successor of St. Peter. And sits himself down in the temple of God, claiming to be authorized to forgive the sinner in the place of God, doing what Christ would do, if He was on earth; please hear his own word;

"I absolve thee from thy sins,"

of the sinner is pardoned for all

Oh! Reader, see the man of sin, by we muct be suged." (Acce 4-13.) self above all that is called God,

way, and their lives were only dipped his garments in the blood | 1. din 1- 291 of millions of the true followers of Christ. Behold the vile person that Daniel saw, taking the place Though they have long been of the tax-raiser. See those few the dead, yet their very lives and seeking safety in flight, and hiding ory. Peter's spiritual chair is not or caves, like a mouse would hide at Rome, nor with any Papul in- from a hawk: flight was the safety stitution whatever. It was car- guard which Christ had left them; flee ve to another." Just auch day of judgment this chair will be orusity was practiced by this first a silent witness against those crn- beast, while he in his pomp, and el offenders. What then? Some power reigned with his seven one may say, Is this not the same heads and ten horns. And it was as to say, "The Pope of Rome is in those three hundred years of an impostor?" We plainly answer. persecution of this beast, upon the Yes: He is the great beast, the followers of Christ, that he won! Apocalypitical beast, And we his ten crowns; and by those victories he was fully able through For when they crucified Peter his lying wonders, to claim the then they placed in his chair a chair of Peter; and to claim that

This is only fulfilling the words head of the body of beasts. This of Paul and Daniel, that this boast head or beast, as we have stated would lift himself up, and claim was the vile person, that Daniel to be God, sitting in the temple of Also who are the two anointed said should take the place of the God. For it is an underiable fact sounds are restricted; us to tax-raiser; and this tax-raiser was that this beastly man, requires all worray or was provession. Cesar Augustus, spoken of in his laity to come to him and bow down before him, and then and He was the man of sin, spoken there, imagine Jesus Christ in per-1. What is the bottomless pit of by Paul in (2 Thes. 2-3-4.) And son in the priest; when this is done off; which brought on the falling priest, (all belonging to one head,) away of the church, and set up then with an uplifted hand the the one man theory. And this priest says, I, absolve thee from was the sole cause of the Church thy sins; and at that very moment all the guilt of the sinner is pardoned for all eternity. (See Mission Book of St. Alphonces Legorie, page 248, 260 and 26 for

the district of Maryland.) Does this not prove that this man claims that he is sitting in the seat of God, when he claims that you must when you come unsins to him, imagice in him Jesus Christ in persons then in doing this he will pardon you of all your guilt, for he goes on to say, "that he does it in the place of God,' does what Christ would do if he was on earth; (for he says,) "the priest is sent by Jesus Christ, with the same power to remit sins, that Christ himself was sent with, by his heavenly Father;" and now Christ having past into heaven; (they) those dupes of satan, the pope, with his number claim the same power that Christ had, to forgive sins. Hence they demand of their followers to come to them

and there is no man who can do this as you can read :

"Jesus saith unto him, I am the way the truth, and the life, no man cometh unto the Father, but by me," (St. John

Again he save:

Verily, verily, I say unto you, lie that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. *

Then said Jesus unto them again, verily, verily, I say unto you, I am the door of the sheep." (St. Joan 10 -19 *7.

"Neither is there salvation in any stertilty." (See Mission book other for there is none other name under heaven given among men, where

" ** Benoid the Laub of God, which He has killed the aposttes, and takens sway the sm of the world." (St

(To be Continued.)

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for pardon, and they will grant it or sale by John Voiner, Agent nea at that very moment all the guilt in the place of God. When Christ Gravel Point. Me. Tex Co

Christ the Savionr.

The character and life of Christ is a model worth studying and emulating by every young person who would make his cwn life strong, useful and happy. The world never produced a healthier and safer pattern of every-day morality than this wise and just man gave the new world at the critical time when the elements of the future happiness were being delluged in sin and folly.

Christs career is remarkable for the continued progress of a resolute and manly purpose, and his great success in life will always stand as the most elequent proof that an honest motive, sustained by industry and courage, can not miss its re-

Just now when there is a disposition to surrender selfhood and invoke the excuse of a cowardly philosophy for individual failure, no better lesson can be taught the young man who would shirk the duties of patient toil and the restraint of selfish passions than the plan of Christ and his life. Boys who want to earn money the first day they start in to learn a trade or business of any kind and spend their wages the same night ought to learn how the famous Christian protected skill in his craft, making himself strong by slow but shre advances and setting at sil times an example of honesty and fidelity that Sale gave him wholesome mastery over his mission.

Christ was in the largest sense & self goverend man. He did possess all of brilliant talents. He was not a selfish genius, but on the other hand lacked nothing of the ready endowments of the superior God. He had some very great endowment in his early character such as confounding the doctors at the age of 12 years which the autobiographer never attempts to hide or excuse. Christs severe honesty is the supreme charm of his life. He tells on himself with that quaint candor that few other characters ever displayed WA-HOO, in writing their own lives.

He proved to be one of the most tolerant and unoffensively pursuasive characters of any age. Later in life his deep religious sense should be the great motive power in the char-A Positive cure for Rhenmatism, acter of the now every day philosopher. Nothing could do the vain young skeptic of these days who feels iverse no serious respects than to read the account of how Christ gave his life to moral nature of man and free him from the ways of sin:

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